## CUMBRIA SQUASH \& RACKETBALL 2013/2014 SEASON

ACTIVITY \& DEVELOPMENT PLAN
Date of Issue: 5 December 2013

| Area | What | Who | When | Progress on this |
| :---: | :---: | :---: | :---: | :---: |
| Coaching | Hold a Qualified Coach Development Workshop | Tom/Paul | First half of the season |  |
|  | Hold 5 junior County Squad coaching days following the newly re-calibrated squash `year` which begins in January 2014-2 sessions per day | Paul - helped by selected support coaches | Throughout the season |  |
|  | Consider a re-structure of the Development Squad coaching sessions and re-introduce as appropriate | Junior Group | Throughout the season |  |
|  | Mentor junior inter county teams on 4 occasions | Paul | Throughout the season - by negotiation with the Junior Group |  |
| Marking and Refereeing | Hold a M\&R Awareness workshop for County League Players | Tom | First half of season |  |
|  | Hold a M\&R Awareness Workshop for our junior county squad players - as a direct follow up to last season`s session & Tom \& David \& Paul & Second half of season & \\ \hline \multirow[t]{2}{*}{Racketball} & Work in three areas of Cumbria (Penrith, Carlisle and Workington) to develop a programme of events to promote racketball (ideally to new participants to squash and racketball) & Guy working with local clubs, ESR and other local contacts & Planning in autumn 2013, with delivery of the programme between January and April 201 & \\ \hline & Report back on progress and develop plans for the future & April to June & Guy and committee & \\ \hline \multirow[t]{3}{*}{Juniors} & \begin{tabular}{l} Enter : \\ Boys U11(festival) U13, U15 \& U17 Girls U11 (festival), U13, u15, u19, teams in the Inter County Championship - and meet all commitments (this will involve the recruitment of new team managers to make it possible) \end{tabular} & Junior group activity delegated to John Crichton & As per ESR Inter County programme & \\ \hline & Hold County Closed Championships at all boys and girls age groups & David & \begin{tabular}{l} \(28 \& 29\) \\ September 2013 \end{tabular} & \\ \hline & Develop a late season inter-club competition - format to be determined by junior group & David and junior group & Second half of season & \\ \hline \end{tabular} \begin{tabular}{\|c|c|c|c|c|} \hline Area & What & Who & When & Progress on this \\ \hline \multirow[t]{3}{*}{} & Ensure that new website is fully utilised as the preferred means of communication with the county's junior players and regularly updated & David and junior group through Jonny Irving & Throughout season & \\ \hline & \begin{tabular}{l} Predicated, but not dependent, on the Grassroots Development fund bid to ESR, the following initiatives will be prioritised: \\ - Increased participation of U11/U13 junior players \\ - Involve 3 'sleeper' clubs in this initiative \\ (detail can be found in the plan submitted to ESR) \end{tabular} & Junior group & Starts in January \[ 2014 \] & \\ \hline & Operate within budget constraints set by CS Executive Committee & Junior group but delegated to lan Lowrey & Throughout season & \\ \hline \multirow[t]{2}{*}{Support} & Review Angela`s information on club support that she provided last season | Tom | Second half of season |  |
|  | Investigate inter club forum for clubs to share information - implement if positive findings | Chris | End of season |  |
| Senior \& Adult Age Group Inter County | Enter Senior Men, Over 45 Men, \& Over 60 Men - and meet all commitments | Chris | As per ESR Inter County programme |  |
| County Leagues | Effectively manage a Premier and $1^{\text {st }}$ Division Men`s League & Chris & Throughout the season & \\ \hline & Introduce an alternative to the Women`s County League to ensure continuity of a women`s team competition & Chris \& Clubs & First half of the season & \\ \hline & Update the County League Rules & Chris & Before the Leagues Start & \\ \hline County closed Championships Senior \& Adult Age Groups & \begin{tabular}{l} Hold the following events \\ - Men`s Senior (in last season`s modified graded format) \\ - Women`s Senior |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| - Men`s Over 50 \\ - Men`s Over 60 |  |  |  |  | \& Tom/Ronnie \& Paul \& | As per ESR programme second half of season-25 \& 26 Jan 2014 |
| :--- |
| $1^{\text {st }}$ half of season - on 7 \& 8 |
| December 2013 |
| $2^{\text {nd }}$ half of season 22 \& 23 February |
| 2014 | \& <br>


\hline \multirow[t]{3}{*}{| Marketing, |
| :--- |
| Publicity, |
|  |
| Website |} \& Apply for grants to support CSR for 2014/15 season. Also, seek additional sponsorship for the organisation \& Guy \& | By end of 2013/2014 |
| :--- |
| Season | \& <br>

\hline \& Identify our responsibilities under the Data Protection Act and design processes to ensure we comply \& Guy \& Second Half of Season \& <br>
\hline \& Continue the development of the new website \& Jonny, Guy \& Ongoing \& <br>
\hline
\end{tabular}

| Area | What | Who | When | Progress <br> on this |
| :--- | :--- | :--- | :--- | :--- |
| Financial | Comprehensively review 2012/2013 <br> accounts/budget performance <br> against the requirements the 2-year <br> income/expenditure programme <br> developed in 2011/2012 season and <br> make changes as required to achieve <br> our financial objectives | Chris and Exec <br> \& Junior <br> Committees | First half of the <br> season |  |
|  | Continually look for other <br> `expenditure reduction` \& Income <br> increase` initiatives | Chris and Exec <br> \& Junior <br> Committees | Throughout the <br> season |  |
|  | Agree a project to take advantage of <br> the ESR Grass Roots Development <br> Fund and submit an application | David \& Junior <br> Committee | November 2013 <br> to meet the <br> timeline for <br> applications |  |
| England Squash \& | Continue to maintain a good working <br> Relationship with the NW Region <br> Racketball | Tom \& all <br> others involved <br> with ESR <br> development initiatives for the <br> Region, where appropriate and <br> practical to do so. | Throughout the <br> season |  |
|  | Support ESR initiative to introduce a <br> new Northern Counties Forum - <br> including Angela and NW \& NE Region <br> Counties | Tom | Ongoing |  |

